



**SARAS 4.0**  
**School Affiliation Re-Engineered**  
**Automation System**



**LETTER DETAILS**

NO : CBSE/531870/EX-01568-2425/2024-25/

Dated: 15/06/2023

**The Manager,**  
**THE CAMBRIDGE SCHOOL**

**HARYANA,sonipat, 131001**

**(M: )**

**SUBJECT: -Extension of General Affiliation up to Secondary Level .**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

<b>Affiliation No used as User ID for both OASIS and LOC/Registration System</b>	<b>531870</b>
<b>School No</b>	<b>41868</b>
<b>Affiliated for</b>	<b>Extension of General Affiliation</b>
<b>Category</b>	<b>Extension of Affiliation</b>
<b>Period of affiliation</b>	<b>01.04.2024 to 31.03.2029</b>

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school shall follow all the provisions of Affiliation Bye-Laws- 2018, Examination Bye-Laws, circulars, guidelines, instructions and other amendments issued from time to time by the Board.
3. The School shall possess following valid mandatory documents at all times :
  - a. No Objection Certificate
  - b. Recognition Certificate
  - c. Land Certificate
  - d. Fire Safety Certificate
  - e. Building Safety Certificate
  - f. Certificate of Registration of Society/Trust/Company
  - g. Safe Drinking Water and Sanitary Condition Certificate
4. The School shall also ensure the compliances with the Board's Bye-laws in respect of following facilities and infrastructure within 3 months and submit compliance on SARAS



portal.

1. Boundary Wall: Concrete boundary wall of not less than 6 ft. height, enclosing the school campus/site. Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire below 6 feet will not be acceptable. If fencing/grill is required, then the same should be over and above 6 feet height.
2. Ramps at the entrance(s) as well as Ramps/lifts for CWSN, to access the upper floors of the school (in case of a multistoried school) (Circular No. CBSE/AFF-05/2023 dated 06.03.2023).
3. Separate toilets for CWSN, boys and girls on every floor (in case of multistoried schools) (Circular No. CBSE/AFF-05/2023 dated 06.03.2023).
4. Appropriate laboratory infrastructure for Secondary School (Composite Science Lab, Mathematics Lab, Computer Lab) and for Senior Secondary School (Composite Science Lab, Mathematics Lab, Computer Lab, Physics Lab, Chemistry Lab, Biology Lab.) (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
5. Well stocked library with adequate reading area. (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
6. Well-developed indoor and outdoor sports facilities. (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
7. Well-developed Digital Infrastructure (Circular No. CBSE/AFF-10/2023 dated 24.03.2023)

**Failure to comply within the prescribed time may invite financial penalty @ 50,000/- per month until compliance is submitted and may debar the school from filling the registration and LOC of students' class IX to class XII, as the case may be.**

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**

**Note :-**

1. The School is required to apply online for extension of affiliation before its expiry along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.
4. The school shall not remove the documents and videography links in the mandatory disclosure section of its website.

*This is an electronically generated document. It does not need any signature.*

*To verify the authenticity of the document , please visit*

*(<http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport>)*

PRIN.

**HARYANA PWD(B&R)**  
**PROVINCIAL DIVISION NO.II, SONEPAT**

To

The Principal,  
The Cambridge School,  
Sector -9 Omaxe City,  
Sonapat.

Memo No. 5697

dt. 20-3-2024


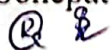
**Subject: Building safety certificate The Cambridge School Omaxe City  
Sector-9 Sonapat in Sonapat Distt.**

Reference: Your office letter No. Nil dt. 20.12.2022.

In context of above letter under reference , it is intimated that the building of The Cambridge School Omaxe City Sector-9 Sonapat, is not constructed in presence/ supervision of this deptt.. Therefore, this office is not responsible in regard to structural stability of the School. As per general practice of the deptt. the general condition of school building seems to be satisfactory as per visual inspection for one year.

This is for your information and further necessary action please.

DA/Nil

  
Executive Engineer  
Provl. Division. No. II  
PWD B&R Br.  
Sonapat  




**From** Assistant Divisional Fire Officer/Fire Station Officer  
MC Sonipat

**To** M/s ALPHABET EDUCATIONAL TRUST  
OMAXE CITY SONIPAT  
Memo No. FS/2024/26 dated : 25/01/2024

**Subject:** Renewal of Fire Safety Certificate 15 mtrs. and Above height from the fire Safety Point of View of the Group B-Educational Building at OMAXE CITY SONIPAT of ALPHABET EDUCATIONAL TRUST :

Reference to you online No 181062423000018 dated 18/01/2024 on the subject cited above.

Tower Name	Floor Detail	Height	Ground Coverage
No.1	G+3	16.050 Mtr	1365.344 Sqm
Basement Level	Basement Area	Remarks	
-	-	-	

Your site for the Renewal of the Fire Safety Certificate has been inspected by the Team of Fire Station Officers, **MC Sonipat** from fire safety Point of View. The means of escape and Fire Protection system were checked and found as per the National Building Code of India, Part- IV guidelines.

In view of the satisfactory fire protection system / arrangement mentioned as above, this office has no objection for occupation from the Fire Safety point of view, with the following conditions:-

- 1) The owner/occupier shall keep duly trained Fire Staff in all three shifts.
- 2) The Fire Protection System tested during inspection shall be maintained properly & always should be in good working condition.
- 3) If any lapse is found in the fire protection system at the time of inspection or detected during outbreak of fire, action will be taken as per rules against you.
- 4) You are directed to apply for Renewal of Fire Safety Certificate in future before 2 month of expiry of your Fire Safety Certificate.
- 5) The open set back area is not checked at our end as it shall be checked by concerned building department.
- 6) The owner/occupier shall strictly follow the other applicable rules/ regulations/ byelaws laid down regarding fire safety system. If you fail to comply with any of the above terms & conditions you will be liable to be punished as per Section 30,31 & 47 of fire & Emergency Services Act 2022.
- 7) You have to perform quarterly Fire Drill in your building as per NBC with intimation to Fire Department and video graphy evidence to be kept as a record which shall be produced at the time of next Renewal; Officials/Residents/R.W.A. should be mentioned in the drill.
- 8) If the Infringements of Byelaws remains un- noticed the Authority reserves the right to amend the Fire Safety Certificate as and when any such Infringements comes to notice after giving an opportunity of being heard and the Authority shall stand Indemnified against any claim on this account.
- 9) The owner or occupier of the building shall give a self-declaration certificate annually to the effect that the fire fighting system installed in his building is working in good condition and there is no addition/alteration in the building. The Fire Officer may randomly check such building. In case there is any addition/alteration beyond permissible limits under the Haryana Building Code, 2017, the fire safety certificate shall cease to exist and the owner shall apply for approval of revised Fire Fighting Scheme as per the provisions of section 18.

The above Renewal of Fire Safety Certificate is valid for **Three** year from the date of issue of this letter Applying renewal of the same well in time shall be the responsibility of owner/occupier.

Remarks:- File no 5722



FSO Sonipat

Exercising t  
Digitally signed by RAJENDER SINGH (DAHIYA)  
Date: 2024.01.25 10:37:00 +05:30  
Reason: Digital Verification



Application No.: NOC072023248

Dated: 8-9-2023

Using the powers vested in Rule 33 of the Haryana School Education Rules 2003, the **THE CAMBRIDGE SCHOOL, PRIMARY SCHOOL-2, THE CAMBRIDGE SCHOOL, F-Block, Sector-9, SONIPAT, Distt. SONIPAT** is granted No Objection Certificate for affiliation from CBSE for Class 1st to 12th with the condition that the this affiliation will not be valid to raise the stage of school. A separate application will be needed to apply for recognition for raising the stage of Schools.

The school will comply with the conditions contained in Recognition Order No. **PSR012022018**, dated **29-03-2023** and also the instructions issued from time to time by Haryana School Education Department. In case of withdrawal of recognition, this No Objection Certificate will also be considered as withdrawal/cancelled.

Dr. Anshaj Singh  
Director Secondary Education  
O/o Director Secondary Education  
Haryana, Panchkula

Endst. No. Even-

A copy is forwarded to the following information and necessary action:-

1. The Manager/Chairman, committee, ALPHABET EDUCATIONAL TRUST, SONIPAT, SONIPAT.
2. District Elementary Education Officer, SONIPAT.
3. District Education Officer, SONIPAT.
4. Secretary, Haryana Board of Education, Bhiwani.
5. Head Master, THE CAMBRIDGE SCHOOL, PRIMARY SCHOOL-2, THE CAMBRIDGE SCHOOL, F-Block, Sector-9, SONIPAT, Distt. SONIPAT.
6. IT Cell(H.Q) for purpose of uploading on website.

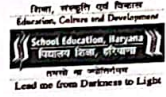


Superintendent P.S.  
For Director Secondary Education  
Haryana, Panchkula





Government of Haryana  
Directorate School Education



www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

Application No.: PSR012022018

School Code: \_\_\_\_\_

Dated: 29-3-2023

**ORDER**

In exercise of powers conferred upon me under Rule 34(1) of Haryana School Education Rules-2003 sanction is hereby accorded for permanent recognition to The Cambridge School, PRIMARY SCHOOL-2, The Cambridge School, F-Block, Sector-9, SONIPAT, (SONIPAT) run by Managing Committee, ALPHABET EDUCATIONAL TRUST for Class 9 to 12 in subjects of (Arts, Commerce, Science) under BOSE pattern with effect from 01-04-2022 under the following terms and conditions:-  
**TERMS & CONDITIONS:-**

1. This permanent recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School shall provide ramp within six months otherwise recognition will stand withdrawn.
17. If any information, at any stage found contrary to the facts the recognition would be revoked forthwith.
18. That the number of students in classroom shall not more than the students calculated on the 10 square feet per student for secondary and senior secondary schools and 9 square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules, 2003 (amended) and R.T.E. Rules 2011 and amended it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

Dr. Anshaj Singh  
Director Secondary Education  
O/o Director Secondary Education  
Haryana, Panchkula

Endst. No. Even-

A copy is forwarded to the following information and necessary action:-

1. The Manager/Chairman, committee, ALPHABET EDUCATIONAL TRUST, SONIPAT, SONIPAT.
2. District Elementary Education Officer, SONIPAT.
3. District Education Officer, SONIPAT.
4. Secretary, Haryana Board of Education, Bhiwani.
5. Head Master, The Cambridge School, PRIMARY SCHOOL-2, The Cambridge School, F-Block, Sector-9, SONIPAT, Distt. SONIPAT.
6. I.T Cell(H.Q) for purpose of uploading on website.



Superintendent P.S.  
For Director Secondary Education  
Haryana, Panchkula



## THE CAMBRIDGE SCHOOL, OMAXE CITY, SONEPAT

MONTHLY SCHEDULE SESSION: 2024-2025

### APRIL 2024 (Month of Health, Nature & Hygiene)

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
ARYANS HOUSE ON DUTY	1 NEW SESSION BEGINS	2	3	4	5	6
7	8	9	10	11 Eid-UI- Fitr	12	13
14 BHIM RAO AMBEDKAR JAYANTI	15	16	17	18	19	20 NEW PARENTS ORIENTATION
21	22	23	24 PAINTING COMPETITION I-X	25	26	27 EXCURSION I-VI
28	29	30				



**MAY 2024 (Month of spreading smile and happiness)**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
KNIGHTS HOUSE ON DUTY			1	2	3	4
5	6	7	8 COLOURING & DRAWING PPI-III	9 BOOK FAIR STARTS	10	11 BOOK FAIR ENDS PTM SPECIAL ASSEMBLY PP I
12	13	14	15 BLUE DAY PPI, II	16	17 UT-1 BEGINS	18
19	20	21	22	23	24	25 SUMMER VACATION BEGINS
26	27	28	29	30	31	

**JULY 2024 (Month of population, poverty and Literacy)**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
SAMURAI HOUSE ON DUTY	1	2	3	4 SCHOOL REOPENS	5	6
7	8 SPORTS TRIALS	9 SPORTS TRIALS	10 SPORTS TRIALS SOLO DANCE PP1- PP III	11 SPORTS TRIALS	12 SPORTS TRIALS	13
14	15	16	17 SINGING COMPETITION I-VI	18	19	20 PTM
21	22	23	24 DECLAMATION COMPETITION VII-X	25	26	27 EXCURSION IX - X
28	29	30	31 GREEN DAY PPI-II			

### AUGUST 2024 (Month of Liberty and integrity)

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
SPARTAS HOUSE ON DUTY						
4	5	6	7 EXPRESSIONS PP I POEM RECITATION PP II-III	8	9	10 EXCURSION VII-VIII
11	12	13	14	15 INDEPENDENCE DAY	16	17
18	19 RAKSHA BANDHAN	20	21 QUIZ COMPETITION I-VI	22	23 EXCURSION PP I	24 SPECIAL ASSEMBLY PP III
25	26 JANMASHTAMI	27	28	29	30	31

### SEPTEMBER 2024 (Month of appreciating language and culture)

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5 TEACHER'S DAY (HALF DAY)	6	7 SPECIAL ASSEMBLY PP II
8	9	10	11	12	13	14
15	16 TERM-1 BEGINS	17	18	19	20	21
22	23	24	25	26	27	28
29	30 INTER HOUSE SPORTS					



**OCTOBER 2024 (Month of kindness and compassion)**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
KNIGHTS HOUSE ON DUTY		1 INTER HOUSE SPORTS	2 GANDHI JAYANTI	3 INTER HOUSE SPORTS	4 INTER HOUSE SPORTS	5 RESULT PTM
6	7	8	9 FLAMELESS COOKING PP I-III	10	11 MAHA NAVAMI	12 DUSSEHRA
13	14	15	16	17	18	19 INVESTITURE CEREMONY
20 KARWA CHAUTH	21	22	23	24	25	26 SPECIAL ASSEMBLY II, PP II
27	28	29	30 DIWALI BREAK BEGINS	31		

**NOVEMBER 2024 (Month of festive fervor)**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
SAMURAI HOUSE ON DUTY					1 DIWALI	2
3	4 SCHOOL REOPENS	5	6	7	8	9 FELICITATION CEREMONY
10	11	12	13 FANCY DRESS PPI- PPIII	14 UT -2 BEGINS EXCURSION PP III	15 GURU NANAK JAYANTI	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

**DECEMBER 2024 (Month of physical fitness and mental health)**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 SPARTAN HOUSE ON DUTY	2	3	4	5	6	7 ANNUAL DAY
8	9	10	11 RED DAY PP I- PPII	12	13	14
15	16	17	18	19	20	21 SPECIAL ASSEMBLY PPI
22	23 EXCURSION PP II	24	25 CHRISTMAS	26	27	28 EXCURSION V-VI
29	30	31 PTM				

**JANUARY 2025 (Month of Human Rights and duties)**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
ARYANS HOUSE ON DUTY			1 WINTERBREAK BEGINS	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16 SCHOOL REOPENS	17	18
19	20	21	22	23	24	25
26 REPUBLIC DAY	27	28	29	30	31 YELLOW DAY PPI-PP-II	



**FEBRUARY 2025 (Month of Hard work and sincerity)**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
KNIGHTS HOUSE ON DUTY						1
2	3	4	5 HINDI ELOCUTION I-VI QUIZ VII-VIII	6	7	8 EXCURSION III-IV
9	10	11	12 SHOW & TELL PPI-II ENGLISH READING PP III	13	14	15 EXCURSION I-II
16	17	18	19	20	21	22 SPECIAL ASSEMBLY I
23	24	25	26 SHIV RATRI	27	28 TERM -2 BEGINS	

**MARCH 2025 (Month of time management and diligence)**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
SAMURAI HOUSE ON DUTY						1
2	3	4	5	6	7	8
9	10	11	12	13	14 HOLI	15
16	17	18	19	20	21	22 GRADUATION DAY PP3
23	24	25	26 RESULT PTM	27	28	29
30						

**IMPORTANT NOTE:**

- SCHOOL WILL REMAIN CLOSED ON SECOND & FOURTH SATURDAY OF EVERY MONTH.
- ANY CHANGE IN THE SCHEDULE WILL BE INTIMATED THROUGH NOTICE.

# HYGENIC AND SANITATION CERTIFICATE

No - Dy.CS(H)/22/46

Date:- 21/1/22

It is certified **The Cambridge School , Omaxe City , Sonipat** Was inspected by Dy Civil Surgeon & Health Inspector Safe drinking water , hygienic & sanitation conditions were found satisfactory.

Previous Number NIL

The above valid for one year January 2023





## CERTIFICATE OF LAND

File No.: 5411.....

Date: 07-09-2023

Certified that land measuring 4083.28 (**Area of Land in sq. meters**) situated in F BLOCK. [Plot No.(s)/Survey No.(s)/Khasra No. (s)], at SECTOR - 9, OMAXE CITY SONIPAT HARYANA (**name of street/village, sub-division, district and state**) fully described in the schedule mentioned herein after, is owned by ALPHABET EDUCATIONAL TRUST (**Name of the owner**) in terms of 9720.... (**give details of document/deed - i.e. sale deed/perpetual lease deed/gift deed/will/trust deed or other document of title**) dated 17/2/17... executed by .....duly registered on 17/2/17 (**date**) at Serial No. 9720..... in book no.....1....., volume no.....884.....on page.....74 to 94 (complete details of registration) in the office of Sub-Registrar (details of registration office). The validity period of lease is form N/A.....(Date) to N/A.....(Date). It is also certified that the said entire land comprises of a single plot of land.

It is further certified that the owner of the land has leased the said land to N/A.....(**name of lease**) vide lease deed dated N/A.....duly registered on N/A.....(**date**) at Serial No. N/A.....in book no. N/A., volume no. N/A. on page N/A. to N/A. (complete details of registration) in the office of N/A..... (details of registration office) and the land is still in possession of the lessee. The validity period of lease is form .....(Date) to .....(Date).

It is further certifies that THE CAMBRIDGE SCHOOL , F BLOCK SECTOR-9, OMAXE CITY SONIPAT (**Name of the school with name of street/village, sub-division, and district**) is located on the said plot of land.

### THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 4083.28 (**area of land in square meters**) situated in F - BLOCK [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at SECTOR-9 , OMAXE CITY SONIPAT , HARYANA (**name of street/village, sub division, district and state**) and bounded as follows:

North - 12/24 m wide Road  
East - 12 m wide Rode  
West - Plot of Land in Omaxe City  
South - 12m wide Road.

  
28-2023

9/5 तहसीलदार  
सोनीपत 07/9/2023  
DISTRICT MAGISTRATE/ REGISTERING  
AUTHORITY WITH DESIGNATION

(Name of Officer)  
(Name of District)

Note: STRIKE OFF WHICHEVER IS NOT APPLICABLE

The Cambridge School  
Omaxe City, Sonipat

FEE STRUCTURE  
Session (2024-25)

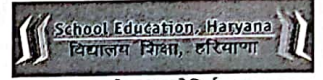
Particulars	Amount (Rs.)
Registration Charges (Non-refundable)	500
Admission Charges	15000
Tuition Fees (Pre-Nursery – KG) per month	3800
Tuition Fees (I to V) per month	4200
Tuition Fees (VI-VIII) per month	4500
Tuition Fees (IX) per month	4800





GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**

शिक्षा, संस्कृति एवं विकास  
 Education, Culture and Development



तमसो मा ज्योतिर्गमय  
 Lead me from Darkness to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
 कार्यालय: प्लॉट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फ़ैक्स: 91 (0172) 2560253

e-mail: [edusecondaryhry@gmail.com](mailto:edusecondaryhry@gmail.com) - site: [www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in)

**ORDER NO. 30/3-2023 PS (1)**

**DATED, PANCHKULA THE 27-07-2023**

The Managing Committee of **The Cambridge School, Sonipat** is hereby approved with the following members:-

Sr. No.	Member Name (Sh./Smt.)	Designation
1	Sandeep	President
2	Bhawna	Principal-cum-Ex-Officio Member
3	Manju	Secretary
4	Pradeep	Manager
5	Ritika	Teacher Member
6	Prity Tyagi	Teacher Member (Female)
7	Ajit	Parent Member
8	Gunjan	Parent Member (Female)
9	Pramila	Member
10	Vinod	Educationist
11	Pradeep Antil	Member

DR. ANSHAJ SINGH, IAS  
 DIRECTOR SECONDARY EDUCATION  
 HARYANA, PANCHKULA

Dated, Panchkula the 28-7-2023

Endst. No. even

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Sonipat**.
2. District Elementary Education Officer, **Sonipat**.
3. Manager/Chairman, **Alphabet Educational Trust, H.No. 414/A, Village Badhkhalsa, Sonipat**.
4. Principal, **The Cambridge School, Sector-9, Omaxe City, F-Block, Sonipat**.
5. I.T. Cell (HQ)
6. Office Record Copy.

for  
 DY. SUPERINTENDENT PS  
 for DIRECTOR SECONDARY EDUCATION,  
 HARYANA, PANCHKULA





# THE CAMBRIDGE SCHOOL

Quest for Excellence

## BOOK SELECTION COMMITTEE FOR THE SESSION 2024-25

Sr. No.	Name	Designation	Representative
1	Bhawna	Principal	Chairman
2	Yogita Sharma	English Teacher	Member
3	Sonia Narang	Hindi Teacher	Member
4	Sonia Batra	Maths Teacher	Member
5	Vanshika	Science Teacher	Member
6	Kirti	Social Science Teacher	Member
7	Raveena	ICT Teacher	Member

Principal  
The Cambridge School  
Omaxe City, Sonapat (Hr.)



Phone

+91-8813902020  
+91-8814902020



E-mail

cambridgesnp@gmail.com



Website

thecambridgeschool@gmail.com



Address

F-Block, Omaxe City,  
Sector-9, Sonapat-131001

Affiliated to CBSE, New Delhi | School Code : 41868

**THE CAMBRIDGE SCHOOL, OMAXE CITY, SONIPAT**  
**CLASSWISE STRENGTH OF SCHOOL**

Classes	No. of Boys	No. of Girls	Total no. of students
Pre-Nursery	10	11	21
Nursery	15	9	24
KG	19	8	27
I	16	27	43
II	17	22	39
III	25	15	40
IV	24	27	51
V	26	24	50
VI	18	13	31
VII	24	24	48
VIII	24	13	37
IX	15	14	29
X	12	9	21
TOTAL			461

*Bhauz*

Principal  
The Cambridge School  
Omaxe City, Sonapat (Hr.)





Ref No.

Dated:-

## SCHOOL LEAVING CERTIFICATE

**Admission No. -**

1. Name of the Pupil:
2. Mother's Name:
3. Father's Name:
4. Nationality:
5. Date of the first admission in school with class: \_\_\_\_\_, Class - \_\_\_\_\_
6. Date of Birth (In Christian Era) according to admission register (in figures):  
(In words)
7. Class in which pupil last studied:
8. School/Board Annual exam last taken with result:
9. Subject Studied:
10. Whether qualified for promotion to higher class:  
If so, to which class: (in fig.)
11. Month up to which the (pupil has paid) school dues:
12. Total No. of Working Days:
13. Total No. of working days present:
14. Whether NCC Cadet/Boy scout/Girl Guide (details may be given):
15. Games played/extra-curricular activities in which the pupil usually took part:
16. General Conduct:
17. Date of application for Certificate:
18. Date of Issue of Certificate:
19. Reason for leaving the school:
20. Any other Remarks:

\_\_\_\_\_  
Signature of Class In charge

\_\_\_\_\_  
Checked by

\_\_\_\_\_  
Principal



**Phone**

+91-8813902020  
+91-8814902020



**E-mail**

cambridgesnp@gmail.com



**Website**

thecambridgeschool@gmail.com



**Address**

F-Block, Omaxe City,  
Sector-9, Sonipat-131001





# THE CAMBRIDGE SCHOOL

Quest for Excellence

## STAFF STATEMENT


S.No.	Name	Designation	Qualification	Experience	Pay Scale
1.	Bhawna	PRINCIPAL	M.SC. B.Ed.	9	15600-39100
2.	Ritika	TGT	MCA	6	9300-34800
3.	Sonia	TGT	M.A. B.Ed.	8	9300-34800
4.	Sonia Batra	TGT	M.SC. B.Ed., M.Ed.	10	9300-34800
5.	Manju Bala	Wellness Teacher	BA, JBT	6	9300-34800
6.	Neelam Sharma	PRT	M.A. B.Ed.	12	9300-34800
7.	Sakshi	TGT	B.Sc. B.Ed.	6	9300-34800
8.	Shivali	TGT	M.SC. B.Ed.	15	9300-34800
9.	Gunjan	PRT	M.A. B.Ed.	3	9300-34800
10.	Anisha	PRT	BFA	7	9300-34800
11.	Rekha Malik	PET	BA	8	9300-34800
12.	Prity	NTT	B.Com. B.Ed.	8	9300-34800
13.	Aarti	PRT/Special Educator	M.A. D.Ed.(Special Education)	2	9300-34800
14.	Komal	PRT	MBA	3	9300-34800
15.	Ritu	PRT/Librarian	B.Lib.	2	9300-34800
16.	Bindu	TGT	M.Com., B.Ed.	4	9300-34800
17.	Muskan	NTT	B.Com. B.Ed.	2	9300-34800
18.	Swati	PRT	M.Sc.	4	9300-34800
19.	Ankit	TGT	BA	6	9300-34800
20.	Yogita	TGT	M.A. B.Ed.	12	9300-34800
21.	Vanshika	TGT	M.SC. B.Ed.	4	9300-34800
22.	Kirti	TGT	M.A., B.Ed.	2	9300-34800
23.	Vandana	TGT	B.Tech, B.Ed.	5	9300-34800
24.	Arpita	PRT	M.Com. B.Ed.	2	9300-34800
25.	Bharti	PRT	B.Tech, B.Ed.	1	9300-34800
26.	Raveena	TGT	B.Tech, B.Ed.	6	9300-34800
27.	Rhythm	PRT	M.Com., B.Ed.	4	9300-34800

*Bhawna*  
Principal

The Cambridge School  
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 Phone


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 Website

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 Address

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Sector-9, Sonipat-131001

Affiliated to CBSE, New Delhi | School Code : 41868



## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE CAMBRIDGE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531870
3	SCHOOL CODE (IF APPLICABLE)	41868
4	COMPLETE ADDRESS WITH PIN CODE	F BLOCK OMAXE CITY SECTOR-9, sonipat, HARYANA - 131001
5	PRINCIPAL NAME	BHAWNA
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	cambridgesnp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8813902020

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>



7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.thecambridgeschools.in/disclosure">www.thecambridgeschools.in/disclosure</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BHAWNA



2	TOTAL NO. OF TEACHERS	27
	PGT	0
	TGT	11
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	AARTI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANNU

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	15	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4083
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	16

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Lig-CJsTLG0">https://youtu.be/Lig-CJsTLG0</a>
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# THE CAMBRIDGE SCHOOL

Quest for Excellence

## BOOK SELECTION COMMITTEE FOR THE SESSION 2024-25

Sr. No.	Name	Designation	Representative
1	Bhawna	Principal	Chairman
2	Yogita Sharma	English Teacher	Member
3	Sonia Narang	Hindi Teacher	Member
4	Sonia Batra	Maths Teacher	Member
5	Vanshika	Science Teacher	Member
6	Kirti	Social Science Teacher	Member
7	Raveena	ICT Teacher	Member

Principal  
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